



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 227438	W.R.I.A. 15	COUNTY Pierce	PRIORITY DATE 10-18-88	TIME 11:03	ACCEPTED U.W.
APPLICANT'S NAME - PLEASE PRINT FOREST HILLS WATER CO. INC.			BUSINESS TEL. 206		
ADDRESS (STREET) P.O. Box 33 Forest WA 98337			HOME TEL. 479-2573		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION JAN/85 Washington					

1. SOURCE OF SUPPLY	
<input checked="" type="checkbox"/> IF SURFACE WATER I have examined this location SOURCE (NAME OF STREAM, LAKE, SPRING, ETC. IF UNNAMED, SO STATE) as required by SRA and find that it is: <input type="checkbox"/> not an "action". TRIBUTARY <input checked="" type="checkbox"/> categorically exempt. DATE 12-5-88 SIGNATURE David J. Windrock	<input type="checkbox"/> IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well SIZE AND DEPTH 6" - 112' DEEP

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Water System - Domestic Supply	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND OR GALLONS PER MINUTE 60 GPM
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED Year Round as needed All Year	

IF IRRIGATION, NUMBER OF ACRES 15	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 19 Homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 12-5-88
DATE PROJECT WAS OR WILL BE STARTED 2/79	DATE PROJECT WAS OR WILL BE COMPLETED 1st Phase Complete Feb	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
		SP 76-407, SP T180	2	21N	R12E

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL			
950 ft. North and 335 ft. West of the E 1/4 Corner			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M. COUNTY
SE, NE	2	21	1 EWN Pierce
HQ, Field, DSHS			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Forest Hills Water Co Inc

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Copy of Surveyors Legal Description
is attached - well site only
↓

AREA SERVED by: Forest Hills Water company.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONT. PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

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NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

- Existing 6" well 3hp pump
- WATER SYSTEM APPROVED BY PIERCE COUNTY 1979 FOR 10 USERS
- THERE HAVE BEEN 4 USERS
- THERE HAS BEEN REQUEST FOR 15 ADDITIONAL CONNECTIONS TO THE SYSTEM

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Forest Hills Water Co Inc

APPLICANT'S SIGNATURE

Forest Hills Water Co Inc, pres.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology



WRTS Internal Water Right Document ID
(WR_DOC_ID)

Water Right File Identifier

The Above WR File Identifier Code Uses
(Bar-code 39, Font 48)

Water Right Tracking System (WRTS) File Number
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